



## Accommodation Membership Application 2021

Date: \_\_\_\_\_

UBI/EIN: # \_\_\_\_\_  
New Member: \_\_\_\_\_  
Renewal: \_\_\_\_\_

Name of Accommodation: \_\_\_\_\_

Type: Please Circle One: Bed & Breakfast Inns, Cabins & Cottages, Camping & Glamping, Hotels/Inns/Resorts, Farm Stays, Vacation Rental Homes & Suites & Companies

Number of Rooms/Units: \_\_\_\_\_ Reservation System: \_\_\_\_\_

UBI: # \_\_\_\_\_ Are you a Chamber member? \_\_\_ yes \_\_\_ no

Tax Parcel: # \_\_\_\_\_

Transient Lodging Permit: # \_\_\_\_\_ or Town of Friday Harbor Business License: # \_\_\_\_\_

Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Physical Business Address (if different): \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: (\_\_\_\_) \_\_\_\_\_ 800#: (\_\_\_\_) \_\_\_\_\_

E-Mail: \_\_\_\_\_ (Public use including website)  
E-Mail: \_\_\_\_\_ (Internal use and will not be published)

Web Address: www \_\_\_\_\_ Distance From Ferry: \_\_\_\_\_

How did you find out about the SJIVB? \_\_\_\_\_

Please circle the amenities that apply to your accommodation:

Amenities: Breakfast Children Internet Kitchen Units Pet Friendly Pool Smoke-free  
Water View Waterfront Wheelchair Access

1. Please email a description of your business for our website to [info@visitsanjuans.com](mailto:info@visitsanjuans.com), 100 words are recommended.

2. **Please email 1-3 photos** for your website listing, denoting your primary photo. Horizontally-oriented photos should be attached to your email in .jpeg format, at a minimum of 2 MB (megabytes.) Logos, writing and/or collages cannot be used. You will be assigned member login information in order to add more images and/or update your description at any time. Send images to [info@visitsanjuans.com](mailto:info@visitsanjuans.com)

If available, **please submit 10 of your brochures** with this application, for media relations purposes.

**3. Complete Seasonal Nightly Rates, Low to High:**

Spring & Fall (March-May & Oct.) \$ - \$  
 Summer (June-Sept.) \$ - \$  
 Winter (Nov.-Feb.) \$ - \$

Reservation Link on your website: www.\_\_\_\_\_  
 Reservation Engine Company: \_\_\_\_\_

**Lodging Categories & Annual Dues – October to October**

- Hotel / Motel / Inn/ Resort / B&B**
  - 1-20 Rooms = \$231 Total \$ \_\_\_\_\_
  - 21 + Rooms = **\$126 PLUS \$5 per Room**  
 Number of Rooms \_\_\_\_\_ Total \$ \_\_\_\_\_
- Vacation Rental Home / Cottage / Cabin / Suite/ Farm Stays**
  - \$231 each Total \$ \_\_\_\_\_
- Vacation Rental Company**
  - \$231 **plus \$10 per Home**  
 Number of Homes \_\_\_\_\_ Total \$ \_\_\_\_\_
- Camping / Campgrounds**
  - \$231 each Total \$ \_\_\_\_\_
- Additional non-lodging categories @ \$58 each** (see below) Total \$ \_\_\_\_\_  
**Note: Any additional categories must be approved by the SJIVB.**

**Check box(s), \$58 each:**

- Wedding Venue – Maximum # of Guests \_\_\_\_\_
- Wedding Food & Drink (Catering)
- Dining
- Spa
- Camping
- Meeting & Retreat Venue: # Sleeping Rooms \_\_\_\_\_ # Meeting Rooms \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
 Largest Sq. Ft. \_\_\_\_\_ Meeting Max Capacity \_\_\_\_\_

**Total Check Amount \$ \_\_\_\_\_**

**You can also add your social media links to your website listing. Please email in the following if they apply.**

**Travel Advisor Link:** Enter the *FULL URL* to this Businesses Trip Advisor page. i.e.  
[https://www.tripadvisor.com/Hotel\\_Review](https://www.tripadvisor.com/Hotel_Review).

**Social Media Link:** Enter the **complete** URL to the field provided for each social channel.  
The appropriate badge will be automatically added when your business is viewed.

**Trip Advisor URL:** \_\_\_\_\_

**Facebook URL:** \_\_\_\_\_

**Twitter URL:** \_\_\_\_\_

**Pinterest URL:** \_\_\_\_\_

**Instagram URL:** \_\_\_\_\_

**YouTube URL:** \_\_\_\_\_

**Business Hashtags:** \_\_\_\_\_

**Please read and sign below:**

I agree to uphold the mission of the SJIVB and to provide a crosslink to the SJIVB's website  
[www.VisitSanJuans.com](http://www.VisitSanJuans.com) from my website. *The mission of the SJIVB is to enhance the economic prosperity of San Juan County by promoting the San Juan Islands as a preferred, year-round travel destination, while respecting and sustaining the Islands' unique and diverse ecosystems, environments, lifestyles and cultures.*

**Signature:** \_\_\_\_\_

*Please send your check, payable to SJIVB, and this completed and signed form to:  
**SJIVB, Attn: Kimberly Albert, P.O. Box 1330, Friday Harbor, WA 98250.***

*Membership includes a listing on [www.VisitSanJuans.com](http://www.VisitSanJuans.com), e-mailed marketing opportunities, news and voting rights. You'll find more information at [www.VisitSanJuans.com/Membership](http://www.VisitSanJuans.com/Membership).*

***Thank you for supporting destination marketing!***